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| **Member :**  |

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|  | **Name and first name** | **Date of birth** | **Discipline** | **Category** |
|  | **Competitors** | **DD.MM.YYYi.e., 20.10.1990** | **Women - W,** **Men - M,**  | **Juunior, Senior, etc.** |
| 1 |       |       |       |       |
| 2 |       |       |       |       |
| 3 |       |       |       |       |
| 4 |       |       |       |       |
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| 6 |       |       |       |       |
| 7 |       |       |       |       |
| 8 |       |       |       |       |
| 9 |       |       |       |       |
| 10 |       |       |       |       |
| 11 |       |       |       |       |
| 12 |       |       |       |       |
| 13 |       |       |       |       |
| 14 |       |       |       |       |
| 15 |       |       |       |       |
| 16 |       |       |       |       |
| 17 |       |       |       |       |

|  |  |
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| Date: |  |
| Signature: |  |

**Deadline for this form is 2023 November 20th .**